

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PIONEER CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630832
3	SCHOOL CODE (IF APPLICABLE)	20816
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE GAJJAN MAJRA, P.O. BHURTHALA, TEHSIL MALERKOTLA, SANGRUR , PUNJAB - 148023
5	PRINCIPAL NAME	DR.PARMINDER KAUR MANDER
6	PRINCIPAL QUALIFICATION	M.A (ENGLISH), M.A (PUNJABI), B.Ed.
7	SCHOOL EMAIL ID	pioneerconvent@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9082822000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.pcsgegajjanmajra.com/M_O_T.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.pcsgegajjanmajra.com/NPNL.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.pcsgegajjanmajra.com/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.pcsgegajjanmajra.com/BS.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.pcsgegajjanmajra.com/PCFire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.pcsgegajjanmajra.com/S_AFF.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.pcsgegajjanmajra.com/WSC.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.pcsgajjanmajra.com/FS.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.pcsgajjanmajra.com/PCSACT_2020-21.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.pcsgajjanmajra.com/M_O_T.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.pcsgajjanmajra.com/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR.PARMINDER KAUR MANDER
2	TOTAL NO. OF TEACHERS	103
	PGT	19
	TGT	38
	PRT	38
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NOT APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NOT APPOINTED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	210	210	100	Excellent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	119	119	100	Excellent

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 32
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/PdZxoQsX2C0